NELIGH CITY COUNCIL AGENDA Tuesday, January 10, 2023 at 7:00 P.M. at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

Oath of Office shall be presented to Council Member Lundgren.

- 7:00 1. The Mayor will declare the meeting open.
- 7:01 2. The City Clerk will call roll.
- 7:02 3. The December 13th regular meeting minutes will be presented for consideration and possible action.
- 7:05 4. The treasurer's report for December 2022 treasurer's report will be presented.
- 7:10 5. A public hearing will be held for the Citizen Advisory Review Committee to present a report on the LB840 program.
- 7:20 6. Consideration and possible action for plans, specs and cost estimates for water and sewer project for East Highway 275 update will be held.
 - a) Consideration and possible action for setting a bid letting date will be held.
- 7:25 7. Consideration and possible action for an ordinance draft for vacant property registration will be held. Discussion will be held for declaring dangerous buildings by resolution in February and the different scenarios between the ordinance and resolution.
- 7:30 8. Consideration and possible action for Resolution 2023-1 for amended employee handbook policies will be held.
- 7:40 9. Discussion and possible action for hiring a Library custodian will be held.
- 7:45 10. Consideration and possible action for the following appointments will be held.
 - a) Park Foundation 1 member, 3-year term.
 - b) New Moon Theater Liaison 1 member from the City Council
 - c) The Council shall elect a Council President
 - d) Mayor will appoint the following positions and standing committees
 - a. City Attorney
 - b. City Clerk/ Treasurer
 - c. Deputy Clerk
 - d. Police Chief
 - e. City Physician and Reorganize Board of Health
 - f. City Engineer
 - g. City Street Superintendent
 - h. Building Inspector
 - i. Standing Committees
 - i. Streets and Alleys
 - ii. Finance
 - iii. Utilities
 - iv. Fire, Park, Buildings, Grounds
 - v. Human Resources
- 7:55 11. The Economic Development report will be presented.
- 8:05 12. The December Police Report will be heard.
 - a) Discussion and possible action for update on police matters will be held.
- 8:10 13. The City Supt.'s report will be presented.
- 8:25 14. Bills will be presented for approval.
 - a) Resolution 2023-2 for approval of claims between council meetings will be presented for consideration and possible action.
- 8:30 15. The Mayor will call for adjournment.

"THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"